1	ORDINANCE NO		
2			
3	AN ORDINANCE TO DECLARE IT IMPRACTICAL AND UNFEASIBLE		
4	TO BID; TO AUTHORIZE TO AUTHORIZE THE CITY MANAGER TO		
5	ENTER INTO A CONTRACT WITH UNITED PRIVATE NETWORK, IN		
6	AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-FIVE		
7	THOUSAND, SIX HUNDRED THIRTY-FIVE DOLLARS (\$135,635.00),		
8	PLUS APPLICABLE TAXES AND FEES, FOR THE PURCHASE OF		
9	EQUIPMENT AND SERVICE TO CONNECT TO FIBER-BASED		
10	TELECOMMUNICATIONS NETWORK FOR THE EAST LITTLE ROCK		
11	COMMUNITY CENTER; AND FOR OTHER PURPOSES.		
12 13	WHEDEAS the Information Technology Department has a need to enter into a Sale Source Contract		
13	WHEREAS, the Information Technology Department has a need to enter into a Sole-Source Contract with United Private Network for the purchase of equipment and service to connect to a Fiber-Based		
15	Telecommunications Network; and,		
16	WHEREAS, the City needs fiber-based communications assets to meet important public		
17	telecommunications goals and improve the availability of services and information for the citizens of Little		
18	Rock; and,		
19	WHEREAS, the fiber lateral will connect the East Little Rock Community Center, the Senior Center		
20	and the Maintenance Shop to the City's Network; and,		
21	WHEREAS, the United Private Network has a Franchise Agreement that provides for dark fiber the		
22	City can use to create the required connection for these locations; and,		
23	WHEREAS, United Private Network is the only company authorized to install a lateral connection to		
24	their Core Fiber Network; and,		
25	WHEREAS, the total cost for this service is One Hundred Thirty-Five Thousand, Six Hundred Thirty-		
26	Five Dollars (\$135,635.00), plus applicable taxes and fees, with an additional annual cost of Nine Hundred		
27	Dollars (\$900.00), per year, plus applicable taxes and fees, for the (3) three circuits connecting the East		
28	Little Rock Community Center, the Senior Center and the Maintenance Shop to the City's Network; and,		
29	WHEREAS, Funding for this contract is available in the East Little Rock Community Center		
30	Broadband ARPA Account No. 270459-G0601AR45A.		
31	NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY		
32	OF LITTLE ROCK, ARKANSAS:		

1	Section 1. The City Manager is authorized enter into a Sole-Source Contract with United Private		
2	Network for the purchase of equipment and service to connect to a Fiber-Based Telecommunications		
3	Network for the (3) three circuits connecting the East Little Rock Community Center, the Senior Center		
4	and the Maintenance Shop to the City's Network.		
5	Section 2. The total cost for this service is One Hundred Thirty-Five Thousand, Six Hundred Thirty-		
6	Five Dollars (\$135,635.00), plus applicable taxes and fees, with an additional annual cost of Nine Hundred		
7	Dollars (\$900.00), per year, plus applicable taxes and fees, with funds available from the East Little Rock		
8	Community Center Broadband ARPA Account No. 270459-G0601AR45A.		
9	Section 3. Because United Private Network is the only company authorized to install a lateral		
10	connection to their Core Fiber Network, the Board of Directors declares it is impractical and unfeasible to		
11	submit this purchase to competitive bids.		
12	Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
13	word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or		
14	adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and		
15	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
16	ordinance.		
17	Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
18	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
19	PASSED: August 8, 2023		
20	ATTEST:	APPROVED:	
21			
22	Sugar Langlay Cta Clark	Evant Cook Iv. Marray	
23	Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
24	APPROVED AS TO LEGAL FORM:		
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27	Thomas M. Carpenter, City Attorney		
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